

# **MONTHLY MEETINGS & ACTIVITY REPORT**

For the Month of:

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of:	Area	Club President	Club Secretary
METRO MANDAUE 2006	1-E	REYNOLDS DORADO	TRIXIA MARIE CHIONG SY

#### A. SUMMARY OF CLUB ACTIVITIES:

<u>A.</u>	A. SUMMARY OF CLUB ACTIVITIES:				Date Submitted: <b>July 06, 2020</b>			
S	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:						
ctivities	Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom	Held at:
Ξ	09-Jun-20	10						on line
ct	18-Jun-20	8						on line
ಡ	25-Jun-20	12						on line
two								
ast								
lea								
at l								
ave								
ha								
must								
E								
q								
Club								
9	6/12&6/13						3	DISTAS on line

### B. Membership Report (Monthly)

23	No. of Active Members listed in MyRotary:	
0	No. Of Dropped Members Restored:	
0	No. Of Active Members Dropped:	
	Month-end Total Members per	
<b>23</b>	MyRotary (Excluding Honoray	

Existing Honorary Members:	12
Add: New Honorary Members:	0
Total Honorary Members:	12

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Barbette Lominoque Email Address: <u>blominoque@gmail.com</u>	District Governor's FAX	DS Barbette H/phone:
Office of the Dist. Governor Email Address: govphiliptan@gmail.com	032-3453539	0936-9691380

Postal Address:

#### Office of the District Governor

c/o Wellmade Motors & Dev't Corporation **Tanchan Industrial Complex** 

Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:
-baan	J. No.	
TRIXIA MARIE CHIONG SY	REYNOLDS DORADO	ESTELA SIBOA
Club Secretary	Club President	Assistant Governor

## **INSTRUCTION(S) IN USING THIS FORM:**

- 1 Both SHEETS has been locked and only the YELLOW SHADED AREAS requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
- 5 Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.